



# Massachusetts Men's Gymnastics

## 2017-18 STATE CHAMPIONSHIPS MEET PACKET

### *General Information*

- State Championship Dates:** March 16<sup>th</sup>, 17<sup>th</sup> and 18<sup>th</sup>      **Location:** Yellow Jackets Gymnastics  
4B Lookout Ln – Middleton, MA
- Hosted By:** New England Academy of Gymnastics  
**Competition Director:** Cal Booker
- For Directions & Information:** Go to [www.massgymnastics.org](http://www.massgymnastics.org)  
Coaches also feel free to Contact Cal with any questions.
- Registration:** **Online Registration and a completed registration packet with payment are due by February 1<sup>st</sup>.**
- Mail To:** New England Academy of Gymnastics  
c/o Boy's State Meet – Cal Booker  
894 Boston Post Rd (East)  
Marlborough, MA 01752
- Online Registration is Mandatory. Register online with the USA Gymnastics Online Registration System. Go to [USAGym.com](http://USAGym.com) and register under club administration. See [www.massgymnastics.org](http://www.massgymnastics.org) for more information**
- State Meet Entry Fee:** \$100.00 per gymnast. *Send Check Payable to: **Mass Men's Gymnastics***  
\$50.00 per Team Entry (Level's 7, 8, 9, & 10 Only)  
\$25.00 per Technical Sequences Competitor
- Deadline to Change Levels:** Feb 1<sup>st</sup>, 2018
- Awards:** Team awards for levels 7 - 10 and JD – Junior Developmental Level
- Refunds:** No Refunds after Feb 1<sup>st</sup>
- Schedule:** The Schedule will be announced at the Massachusetts Website when registration forms are in and total number of state qualifiers can be tallied – please complete your registrations early!
- Information for Families, Qualification Scores, and Results:** See [www.massgymnastics.org](http://www.massgymnastics.org)
- Parking:** Please be courteous while parking at yellow jackets. Arriving too early before the competition can result in parking congestion.

Parents - please contact coaches for all information. Coaches feel free to contact me at any time for information via email [calbooker@aol.com](mailto:calbooker@aol.com)

**Coaches Please Note:** *Remember to bring a Team Check for Regional Championships Due at the end of State Meet*



## 2017-18 Massachusetts State Championships Registration Form

Club:	Club USAG#	
Contact:	Phone:	Contact Email

***Coaches Information***

Coach:	USAG#	Exp:	Safety Exp:	Background:
Coach:	USAG#	Exp:	Safety Exp:	Background:
Coach:	USAG#	Exp:	Safety Exp:	Background:
Coach:	USAG#	Exp:	Safety Exp:	Background:

***Please List All GRADUATING SENIORS ONLY***

Gymnast First Name	Gymnast Last Name	Level	USAG #	Birth Date	Age Division

***Please List All TECHNICAL SEQUENCE COMPETITORS ONLY***

Gymnast First Name	Gymnast Last Name	Level	USAG #	Birth Date	Age Division

**\*\*\*\*\*All Gymnasts must be registered online at [www.USAgym.org](http://www.USAgym.org)\*\*\*\*\***

Any gymnasts you expect to qualify must be registered Online with the USA Gymnastics Registration System. Payment for all qualifying gymnasts should be mailed to the state director with written registration form. Gymnasts who qualify after the February 1<sup>st</sup> Deadline should still be registered online before Feb 1. Payment for unqualified gymnasts who qualify after Feb 1<sup>st</sup> can be made at state championships directly to the State Director.

State Meet:	Total Gymnasts	_____	X	\$100.00 =	_____
State Meet Technical Sequence Competitors:	Total Gymnasts	_____	X	\$25 =	_____
State Meet Team Entries			X	\$50/Team =	_____
Late Fee:	Total Gymnasts	_____	X	\$15.00 =	_____
<b>Total Amount Due:</b>					_____
Team Cup: (Lvl 4, 5 & 6)	Total Gymnasts	_____	X	\$75.00 =	_____
<b>Team Cup Total Amount Due:</b>					_____



# Massachusetts Men's Gymnastics

## 2017-18 STATE CHAMPIONSHIPS MEET PACKET

### *Compulsory Team Cup Information*

- Date: Saturday, March 3<sup>rd</sup>, 2018
- Location: **Gymstreet USA**, 1 Jewel Dr #2 - Wilmington, MA  
*Note: State Cup is at Gymstreet USA– State Meet is at Yellow Jackets*
- For Information: Please first try the website [www.massgymnastics.org](http://www.massgymnastics.org)  
coaches also feel free to email [calbooker@aol.com](mailto:calbooker@aol.com) with any questions.
- Registration: A completed registration packet is due to the state director by **February 1<sup>st</sup>**  
Online Registration is mandatory by **February 1<sup>st</sup>**  
Club administrators can register on the [usagym.com](http://usagym.com) website.
- Mail completed packet to: (with States & State Cup entries and payment) New England Academy of Gymnastics  
c/o Boy's State Meet – CAL BOOKER  
894 Boston Post Road (E)  
Marlborough, MA. 01752
- Entry Fee: \$75/ per gymnast  
Send a Check Payable to: *Mass Men's Gymnastics*
- Awards: Levels 4, 5, 6 & combined: TBD
- Refunds: No Refunds for State Cup after February 1<sup>th</sup>
- Information for Families: See [www.massgymnastics.org](http://www.massgymnastics.org)

#### **Purpose of the competition**

To provide a high quality and exciting team championships for the boys in the compulsory program  
To Raise a \$500.00 scholarship for a graduating senior from Massachusetts

#### **Rules for all Team Cup Meets**

- **Maximum of 4 gymnasts per level on each event for each club**
- The Top three scores in each class on each event count toward the team total.
- Division 1 and Division 2 Scores are combined – Division 2 competitors will be awarded any bonuses performed
- May use specialists
- No qualifying score to enter
- No Gymnasts over 16 years old.
- **Combined score is determined by combining level 4, 5 and 6 team scores**



# Massachusetts Men's Gymnastics

## 2018 STATE CHAMPIONSHIPS MEET PACKET

Please Register online at [www.usagym.org](http://www.usagym.org) Please also fill out the following form if entering A and B Teams for any Level.

### 2017-18 Compulsory Team Cup Entry Form

Club		Club USAG#	
Address		Phone	
Contact	Phone		E-Mail
Coach	USAG#	Exp	Safety Exp

Gymnast First Name	Gymnast Last Name	Level (4/5/6)	USAG #	Birth Date	Team (A/B)

Team Cup Schedule will be published online at [www.massgymnastics.org](http://www.massgymnastics.org). Additional Information can also be found here.

Team Cup:     Level 4 - Team Number of Teams: \_\_\_\_\_

Level 5 - Team Number of Teams: \_\_\_\_\_

Level 6 - Team Number of Teams: \_\_\_\_\_



# Massachusetts Men's Gymnastics

## 2017-18 STATE CHAMPIONSHIPS MEET PACKET

### *2017-18 State Meet Senior Questionnaire*

**ALL Graduating Seniors** Must Complete and return this by **February 1st**. - Please include a Senior Photograph

Seniors should email the senior questionnaire and Senior Photograph to [calbooker@aol.com](mailto:calbooker@aol.com) – subject line: **GRADUATING SENIOR**

#### QUESTIONNAIRE

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
Home Town: \_\_\_\_\_ High School: \_\_\_\_\_  
Mothers Name: \_\_\_\_\_ Fathers Name: \_\_\_\_\_

Please Write a Paragraph or Two for our State Meet Souvenir Program:

Space in Program allows for 100-170 words

You may say anything you like to your team, coach, friends, parents and family. This is your chance to thank the people who supported you in gymnastics and remember the good times you had over the years.

Please have fun, but keep all comments respectful.

### *2017-18 Senior Scholarship Information*

**Seniors Who Wish To Apply** Must Complete and return this by **February 8th** -Please include a Senior Photograph

**Note:** Acceptance of this scholarship could affect your NCAA eligibility depending upon your Individual situation.

#### **Who is eligible to apply for the Scholarship?**

Any American male citizen who is a USAG gymnast in good standing.

#### **How do I apply to the Scholarship?**

The application must be completed by **February**<sup>1st</sup>

#### **Where do I send the completed Application?**

The Best method is to email you application to [calbooker@aol.com](mailto:calbooker@aol.com)– Subject Line – GRADUATING SENIOR

#### **What is the amount of the scholarship?**

The size and number of Scholarships will vary, depending upon the dollars raised throughout the year in support of the program, but not to be under \$500.00.

#### **Who will make the Scholarship decision?**

One professional member from each club will have one vote for an applicant.

#### **What are the deadlines and other relevant dates?**

**February 1st, 2015** - Final Deadline for Scholarship Applications and Senior Pictures



## Massachusetts Men's Gymnastics

# 2017-18 CHAMPIONSHIPS MEET PACKET

### *Senior Scholarship Application*

Please remember Application must be received on or by February 1st, 2018

Please Type or Print on a Computer:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Phone - Day: \_\_\_\_\_ Evening: \_\_\_\_\_

High School: \_\_\_\_\_ GPA: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Undergraduate Institution \_\_\_\_\_

Major: \_\_\_\_\_ Expected Degree Date: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

#### **Scholarship Questions:**

1. List you're highest event scores from the gymnastics competitions you have participated in over the last year, include your best all-around score and Results with your levels, ranks and scores for that competition.
2. What are your athletic goals (for the coming year and for the next five years)?
3. What are your academic goals?
4. Please Discuss how you see yourself as an athlete, as a person.  
(Continue on extra page if needed.)
5. Please outline your honors and activities
6. How would a scholarship contribute to your goals?